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| 11 | Emain latial de calcella wicom | |
| 12 | Counsel for Official Committee of Tort Claimants | |
| 13 | UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA | |
| 14 | | SCO DIVISION |
| 15 | In re: | Case No. 19-30088 (DM) |
| 16 | PG&E CORPORATION | Chapter 11 |
| 17 | -and- | (Lead Case) |
| 18 | PACIFIC GAS AND ELECTRIC COMPANY, | (Jointly Administered) |
| 19 | Debtors | |
| 20 | | NOTICE OF HEARING ON MOTION OF |
| 21 | ☐ Affects PG& E Corporation | THE OFFICIAL COMMITTEE OF TORT CLAIMANTS FOR RELIEF FROM |
| 22 | ☐ Affects Pacific Gas and Electric Company | AUTOMATIC STAY TO PERMIT STATE COURT JURY TRIAL OF 2017 TUBBS |
| 23 | ■ Affects both Debtors | WILDFIRE CLAIMS |
| 24 | | Date: July 23, 2019 Time: 9:30 a.m. (Pacific Time) |
| 25 | *All papers shall be filed in the Lead Case, | Place: United States Bankruptcy Court Courtroom 17, 16 Floor |
| 26 | No. 19-30088 (DM) | San Francisco, CA 94102 |
| 27 | | Objection Deadline: July 18, 2019 at 4:00 p.m. |
| 28 | | |
| | 40 00000 Part 0040 Filed 07/00/40 F | Calcard 07/00/40 40 07 40 Days 4 6 |

| 1 2 | Corporation and Pacific Gas and Electric Comp (the " Debtors ") in the above-captioned chapter 11 voluntary petition for relief under chapter 11 of title 1 | cases (the "Chapter 11 Cases"), each filed a 1 of the United States Code (the "Bankruptcy | |
|--|--|---|--|
| 3 4 | Code") with the United States Bankruptcy Court Francisco Division) (the "Bankruptcy Court"). | for the Northern District of California (San | |
| 5 | PLEASE TAKE FURTHER NOTICE that July 23, 2019 at 9:30 a.m. (Pacific Time) (the "Control Honorable Dennis Montali, United States Bankru Golden Gate Avenue, San Francisco, California 94:30 den Gate Avenue, California 94:30 den Gate Avenue, California 94:30 den Gate Avenue, California | ptcy Judge, Courtroom 17, 16th Floor, 450 | |
| 7 8 9 | PLEASE FURTHER NOTICE that, in ad Omnibus Hearing, the Bankruptcy Court is schedule of Tort Claimants for Relief from Automatic Stay to Wildfire Claims (the "Motion") filed on July 2, 201 | Permit State Court Jury Trial of 2017 Tubbs | |
| | PLEASE TAKE FURTHER NOTICE that | at any oppositions or responses to the Motion | |
| 10 | must be in writing, filed with the Bankruptcy Court the above-referenced addresses so as to be received July 18, 2019 . Any oppositions or responses must be | by no later than 4:00 p.m. (Pacific Time) on | |
| 12 | defined in, and in accordance with, the Second Ame Case Management Procedures entered on May 14, | nded Order Implementing Certain Notice and | |
| 13 | Order"). | | |
| 14 | can be viewed and/or obtained: (i) t | copies of the Motion and its supporting papers by accessing the Court's website at | |
| 15 | http://www.canb.uscourts.gov, (ii) by contacting the Gate Avenue, San Francisco, CA 94102, or (iii) from | m the Debtors' notice and claims agent, Prime | |
| 16 17 | Clerk LLC, at http://restructuring.primeclerk.com/pge or by calling (844) 339-4217 (toll free) fo U.Sbased parties; or +1 (929) 333-8977 for International parties or by e-mail at pginfo@primeclerk.com. Note that a PACER password is needed to access documents on the Bankruptcy Court's website. | | |
| 18 | | | |
| 19 | Dated: July 2, 2019 | BAKER & HOSTETLER LLP | |
| 20 | | By: /s/ Robert A. Julian Robert A. Julian | |
| 21 | | Counsel for The Official Committee of Tort | |
| 22 | | Claimants | |
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| 24 ₂₅ | | | |
| $\begin{bmatrix} 25 \\ 26 \end{bmatrix}$ | | | |
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